

## March 2020

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#### **Promontory Motto - Strong Learners, Kind Hearts**

#### PRINCIPAL'S MESSAGE ~

Term 2 is almost complete, and that means it is report card time. Staff have been very busy preparing their detailed reports on your child's progress this term. One of the main factors that we know is a key to student success and achievement is actually quite simple: COME TO SCHOOL EVERY DAY, ON TIME. Students who attend school not only get the benefit of ALL the learning experiences that are planned for them, but they are also creating lifelong positive habits of responsibility that will serve them well in school, work and relationships. In short, "SCHOOL MATTERS, SO BE THERE EVERY DAY AND ON TIME". The following graphic reinforces this truth: ill with respiratory symptoms etc.). You can also be assured that we are reminding students about proper handwashing, and our custodial staff is taking special measures to ensure that surfaces are clean and germ-free.

Chilliwack <u>School Di</u>strict

#### COUNSELOR'S DROP-IN CONSULTATION SERVICES

Mrs. Lewis is our school counsellor this year and she will be offering a free drop-in time to consult and connect with parents regarding any concerns you may have or any community resources you are looking to try to connect with. **Drop in times are Tuesdays & Wednesdays 8:30-9:00AM.** 



# **EVERY DAY COUNTS!**

When your child misses just	that equals	which is	and therefore, from Kindergarten to Grade 12	This means that the best your child can achieve is
1 day every 2 weeks	20 days per year	4 weeks per year	Nearly 1 $\%$ years of school	Equal to finishing at Grade 11
1 day a week	40 days per year	8 weeks per year	Over 2 ½ years of school	Equal to finishing at Grade 10
2 days a week	80 days per year	16 weeks per year	Over 5 years of learning	Equal to finishing at Grade 7
3 days a week	120 days per year	24 weeks per year	Nearly 8 years of learning	Equal to finishing at Grade 4

#### COVID-19 (NOVEL CORONAVIRUS)

#### Please see the 2 attached PDF files.

One file is from Fraser Health the other is from our School District. Both have great information in regards to preventative measures (handwashing, staying at home while

#### LOST AND FOUND

Our downstairs lost and found bin has moved. The new bin is now located down the hall(toward the kindergarten rooms), under the stairs. Please have a look in there next week as items will be donated after Friday, March 13<sup>th</sup>.

### STUDENT LEARNING SURVEY

Each year the Ministry of Education provides an opportunity for parents to offer their feedback on student learning. If you wish to participate, please log into this link and scroll down to the Parent section, where you can select Chilliwack School District 33 and Promontory Elementary before answering the questions. Thank you.

https://www.awinfosys.com/SurveyFull1/central/main/acces s.asp

#### KINDERGARTEN REGISTRATION

Registration for Kindergarten 2020 is now open. If your child will be 5 years old on or before December  $31^{st}$ , 2020 then it is time to register. Registration is all completed online at <u>https://sd33.vivosforms.com/Home</u>.

You will need Proof of Address and a Birth Certificate. Please encourage any of your neighbors to register, too.

#### ARE YOU MOVING? CHANGING SCHOOLS?

We are now in the process of looking at staffing for the 2019/20 school year. In order to determine our staffing allocation, it is very important that we have an accurate accounting of our enrolment. If

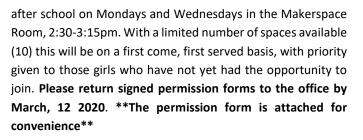
your family is moving, or you are not intending to have your child(ren) attend Promontory Elementary School, we need to hear from you now. Please contact our office, or inform your child's teacher of this information. If you are changing schools within our school district, we would need to know which school your child will be attending. Thank you in advance for you attention to this request.

#### **REPORT CARDS**

Term 2 is quickly drawing to a close and teachers are working on report cards. They will be sent home March 9- March 13. Please review your child's report card with him/her. All of our students have strengths and things they are working on. Take time to celebrate their hard work and accomplishments and set goals for Term 3. We use Growth Mindset Language at our school which helps our students learn that some things take longer to learn. It sounds like, "I can't do it... yet". Encourage them to keep trying, to work through the difficult tasks and to celebrate small and big successes.

#### Grade 3 Girls Club

There will be a new semester of girl's club starting after Spring Break. This is open to Grade 3 girls only, and runs



Dates to Remember			
Mar. 9-13	- Report Cards sent home this week		
Mar. 11	<ul> <li>Decades Day (spirit day)</li> </ul>		
Mar. 13	- Hot Lunch		
Mar. 16-27	- Spring Break		
Mar. 30	- First day of School after Spring Break		
Apr. 9	- Hot Lunch		
Apr. 10	- Good Friday, No School		
Apr. 13	- Easter Monday, No School		
Apr. 15	- Class Photo Day		
Apr. 17	- Fancy Clothes Day (spirit day)		
Apr. 24	- Hot Lunch		
Apr. 30	<ul> <li>Primary Spring Concert(1:00pm &amp; 6:00pm)</li> </ul>		
May 1	- Pro-D Day (No School)		

#### LIBRARY NEWS

#### **BOOKS OVER MARCH BREAK**

Intermediate students will be permitted to have two fiction books checked out over March break. These books must be chapter books or just right books. All nonfiction books must be returned to the library by March 9th. All primary student library books are due during the week of March 9th to 13th. Community accounts will be permitted to keep their books out over the March break.

#### **READING LINK CHALLENGE FOR GRADE 4 & 5**

This year we are had enough students to form four Reading Link Challenge teams. All participating students are expected to have read a minimum of 3 of the 6 books. The teams meet on Fridays from 12:45 – 1:25 in the Library. We will be having our school competition Thursday March 12 at 12:45pm. The winning team from our school will go on to participate in the district wide challenge on Wednesday April 8<sup>th</sup>.

#### Reading Link Challenge Teams:

1. The Whalers: Alyssa, Micah, Delaney, Sky, Ardyn, Lynette 2. Book Hawks: Kate P, Kate F, Madeline, Alyssa, Junaid, Jacob

3. Hillbilly Readers: Abby, Benji, Alain, Cianna, Coleton



4. John Figgle Hams: Kate, Rebecca, Bryanna, Isabella, Tyson, Whyatt

5. Most Valuable Readers (MVR's): Nicolas, Kaydence, Grayson, Carson, Kiefer, Karsyn

#### **100 Nights of Reading Assembly**

If your child is working on completing the 100 nights of reading, the next SUPER READER ASSEMBLY will be in the Spring. We just had our first assembly of the year and we are pleased to announce that 445 students received prizes for reading 100 nights. If you need a Super Reader booklet, there are more available in the library. The first day for 200 Nights of Reading is March 22. At this prize level, students receive a "just right book" and can choose from picture books or chapter books.

#### SUPER READER BONUS CONTEST

#### The Kindergarten winners are:

Juliette Perlinger from Mrs. Ferris's class, and Tripp Norris from Mrs. Beesley's class.

#### The Grade 1 winners are:

Clara Ooms from Mrs. Bannerman's class, and Colby Wilson for Mrs. MacIsaac's class.

#### The Grade 2 winners are:

Marcel Grenier from Mr. Ingham's class, and Jessica Goodall from Mrs. Erickson's and Mrs. Buxton's class.

# dall from Mrs. (xton's class.

#### The Grade 3 winners are:

Kate Gibbons from Ms. Boucher's class, and Kayden Gannon from Mr. Armstrong class.

#### The Grade 4 winners are:

Harper Herrick and Coby Kidwell Mr. Sparrow 's class.

#### The Grade 5 winners are:

Ryder Ferreirra and Alyssa Solomon from Mrs. Penner's and Mrs. Ackerman's class.

Way to go Panthers!! Look for a new library contest after Spring Break.

# MAKERSPACE NEWS

#### MAKERSPACE INSTAGRAM

Want to see what our students are making in the Makerspace? You can now check out our Makerspace online. We have an Instagram account. Follow us at promontorymakerspace.

#### CARDBOARD DONATIONS

In March, some of our classes will be making Leprechaun traps. Until Spring Break, we will be accepting cardboard donations. We are looking for thin cereal or cracker boxes that are easy to cut. Students are being asked to bring their own materials from home, but we want to collect some extra materials. Bring any cardboard directly to the library before or after school.

#### Makerspace also needs:

- 1.) Pipe Cleaners
- 2.) Elastics
- 3.) Toothpicks
- 4.) Beads
- 5.) Hot Wheels Cars/Tracks
- 6.) Nails/Screws
- 7.) Hammers
- 8.) Screw drivers and other hand tools.
- 9.) Marbles

#### PAC NEWS

Our next PAC Meeting is Monday, March 9th at 7:00pm in the Library. All Promontory parents and guardians are always welcome. See you there!

#### Tulip Fundraiser:

Get your tulips in time for Easter! 1 bunch (5 stems) \$5 5 bunches (25 stems) \$20 Order on Munch-a-lunch Starting Monday March 9th Order Deadline: Tuesday March 31st Pick up from school: Friday April 3rd



thank you

#### Hot Lunch

Parents can place their hot lunch orders **online only** using MunchaLunch.com! Orders can be paid for online with Visa or Mastercard, pre-paid credit card or visa debit. Cash or cheque may be dropped off at the school office.

Please note: If your child is ill on a lunch date, you are welcome to come and pick up their lunch at 12 pm from your child's classroom; otherwise, please consider it a donation for a child who does not have a lunch. Consistent with previous years, there are NO REFUNDS as this is a PAC fundraiser I. We appreciate your support for our hot lunch program as the funds go towards needs of the school and general fundraising within the school.



We are always in need of Volunteers! There is a volunteer page in the online system where you can checkmark which dates you are available. The lunch coordinator will then contact

you with a proposed schedule. We would really love the extra support and help!!! If you have any questions, please email promontoryhotlunch@gmail.com.

# Promontory Heights Elementary Community School Association

Phone: 604-858-2999 Email: phecsa@phecsa.ca Web: <u>www.phecsa.ca</u>



#### Spring Brochure

PHECSA's Spring Brochure will be out soon. Please stay tuned!

#### **Tween Night**

Please find attached the tween night poster for dates and admission price.